UNITED STATES DEPARTMENT OF AGRICULTURE

Farm Service Agency Room 3416, 700 West Capitol Avenue Little Rock, Arkansas 72201 **AR NOTICE PM-489**

For: FSA Offices

| Eligibility/Payment Limitation Training | | | |
|---|--|--|--|
| Approved by: State Executive Director | | | |
| antonio M. Tranco | | | |

1 Overview

A Background

A National Eligibility/Payment Limitation Training session was recently held in Nashville, Tennessee. Payment limitation policy and new web-based software for producer eligibility was covered. Also new DCP software training was reviewed, which is now included in 1-DCP, Amendment 28.

B Purpose

The purposes of this notice are to:

- inform Counties that there will be four regional 2005 Payment Limitation training meetings for FSA employees
- provide the scheduled dates of the training
- provide the time and place of training
- provide an agenda
- authorize attendance

| Disposal Date | Distribution | |
|-------------------|---------------------------------------|--------|
| December 31, 2004 | All County Offices | |
| 10-7-04 | · · · · · · · · · · · · · · · · · · · | Page 1 |

AR Notice PM-489

2 Training Details

A Personnel to Attend

District Directors, CED's, and Program Technicians responsible for the DCP program and Payment Limitation/Eligibility programs are authorized to attend. Additional personnel who wish to attend the training should contact their immediate supervisor. Supervisors are encouraged to make every effort to approve requests. If unable to approve, the supervisor will provide the employee with the reasons for non-approval. Supervisors should contact the District Director with any questions.

Attendees should bring Handbook 1-PL. Counties in a compressed work schedule shall follow Handbook 17-PM if the scheduled meeting falls on a non-workday. Travel is authorized according to the FSA/FAS Travel Policy and Procedure Manual. Pool travel, when possible. Due to budgetary constraints, personnel requesting overnight lodging must have District Director concurrence. Personnel staying overnight are responsible for making their own lodging arrangements.

Persons with disabilities who require accommodations to attend or participate in this meeting should contact Miriam Morehead at phone 501-301-3015, Federal Relay Service at 1-800-877-8339, or e-mail at Miriam.morehead@ar.usda.gov as soon as possible.

B Training Schedule

Training meetings will be held in locations specified in subparagraph C. The sessions will begin at 9:30 a.m. and conclude about 3:30 p.m. each day. DCP software review will conducted on the first day of the 2-day training session. The remaining time will be used to cover eligibility/payment limitation policy and software.

10-7-04 Page 2

Arkansas Notice PM-489

2 Training Details (Continued)

C Training Locations and Dates

| Date and Place | Counties to Attend | |
|--|--------------------|--------------------------|
| October 25-26, 2004 | Arkansas | Jefferson |
| Pine Bluff, Arkansas | Ashley | Lincoln |
| | Bradley/Calhoun | Lonoke |
| UAPB | Chicot | Monroe |
| 1890 Extension Complex | Dallas/Cleveland | Phillips |
| Next to New Football Field | Desha | Prairie |
| | Drew | Pulaski |
| October 27-28, 2004 | Clay | Lawrence |
| Jonesboro, Arkansas | Cleburne | Lee |
| • | Craighead | Mississippi |
| Holiday-Inn | Crittenden | Poinsett |
| Intersection of Caraway Road and | Cross | Randolph |
| Highway 63 Bypass | Fulton | St. Francis |
| | Greene | Sharp |
| | Independence | Stone |
| | Izard | White |
| | Jackson | Woodruff |
| November 1-2, 2004 | Clark | Little River |
| Hot Springs, Arkansas | Garland/Montgomery | Miller |
| | Hempstead/Nevada | Ouachita/Union |
| Garland County Community College | Hot Spring | Polk |
| 101 College Drive, Room IS-100 | Howard/Pike | Saline/Grant |
| Ish-Stivers Building | Lafayette/Columbia | Sevier |
| Turn Right on Mt. Pine (Hwy. 227) off Hwy | | |
| 270 West. Turn Right on Mid-America Blvd. | | |
| Turn Right on College Drive. Turn left at the second parking area; ¼ mile past entrance to | | |
| the first parking area. Room is on Right side | | |
| of the parking area. | | |
| November 3-4, 2004 | Baxter/Marion | Logan |
| Russellville, Arkansas | Benton | Madison |
| | Boone/Newton | Pope |
| Hampton Inn | Carroll | Searcy |
| I-40 to Exit 81 | Conway | Sebastian/Crawford/Scott |
| Go south on Hwy 7, make a left on | Faulkner/Perry | Van Buren |
| Harrell Drive | Franklin | Washington |
| | Johnson | Yell |

10-7-04 Page 3

Arkansas Notice PM-489

A G E N D A Eligibility/Payment Limitation Training October 25-November 4, 2004

Please Review 1-PL and 2-PL

| Welcome | District Director |
|---|-------------------------------|
| Purpose of Meeting | Tony Franco |
| DCP Software Review | Clay Medford/ Tony Franco |
| Payment Eligibility & Payment Limitation General Provisions | Clay Medford |
| Defining "Person" | Tony Franco |
| Foreign Person | Tammy Morris |
| Substantive Change | Sharon Schafer |
| Actively Engaged | Clay Medford |
| Cash Rent Tenant | Tony Franco |
| Permitted Entity | Tammy Morris |
| Multi-County Producer | Sharon Schafer |
| Scheme & Device | Sharon Schafer |
| Information Collection | Clay Medford |
| Adjusted Gross Income and Gross Revenue | Tony Franco |
| Controlled Substance | Clay Medford |
| Payment Limitation Automation | Clay Medford/ Tammy Morris |